

## **MINUTES**

### **MONTANA HOUSE OF REPRESENTATIVES 56th LEGISLATURE - REGULAR SESSION**

#### **COMMITTEE ON BUSINESS AND LABOR**

**Call to Order:** By **VICE CHAIRMAN PAUL SLITER**, on January 15, 1999  
at 8:00 A.M., in Room 312 - 2 Capitol.

#### **ROLL CALL**

##### **Members Present:**

Rep. Bob Pavlovich, Vice Chairman (D)  
Rep. Paul Sliter, Vice Chairman (R)  
Rep. Joe Barnett (R)  
Rep. Rod Bitney (R)  
Rep. Sylvia Bookout-Reinicke (R)  
Rep. Roy Brown (R)  
Rep. David Ewer (D)  
Rep. Carol C. Juneau (D)  
Rep. Billie Krenzler (D)  
Rep. Bob Lawson (R)  
Rep. Gay Ann Masolo (R)  
Rep. Gary Matthews (D)  
Rep. Joe McKenney (R)  
Rep. Carolyn Squires (D)  
Rep. Jay Stovall (R)  
Rep. Cliff Trexler (R)  
Rep. Carley Tuss (D)

**Members Excused:** Rep. Bruce Simon, Chairman (R)

**Members Absent:** None.

**Staff Present:** Stephen Maly, Legislative Branch  
Pati O'Reilly, Committee Secretary

**Please Note:** These are summary minutes. Testimony and  
discussion are paraphrased and condensed.

##### **Committee Business Summary:**

Hearing(s) & Date(s) Posted: None  
Executive Action: None

**HEARING ON Y2K**

**Informational Testimony:**

Gary Marbut, Private Citizen

***{Tape : 1; Side : A; Approx. Time Counter : 0 - 39}***

Scott Lockwood -Montana Information Services-Dept. of Adm. Slide Show.

***{Tape : 1; Side : A; Approx. Time Counter : 39 - 500}***

***{Tape : 1; Side : B; Approx. Time Counter : 0 - 39}***

Mike Rossen - Senator Conrad Burns office-Wash. DC.

**EXHIBIT**(buh11a01) **EXHIBIT**(buh11a02) and **EXHIBIT**(buh11a03)

***{Tape : 1; Side : B; Approx. Time Counter : 39 - 300}***

John Trochman - Montana Militia, slide show. **EXHIBIT**(buh11a04)

***{Tape : 1; Side : B; Approx. Time Counter : 300 - 500}***

***{Tape : 2; Side : A; Approx. Time Counter : 0 - 134}***

Gary Marbot - **EXHIBIT**(buh11a05) Rep. Sliter - **EXHIBIT**(buh11a06)

***{Tape : 2; Side : A; Approx. Time Counter : 134 - 255}***

Bob Rowe, Public Service Commission, - Slide Show

**EXHIBIT**(buh11a07)

***{Tape : 2; Side : A; Approx. Time Counter : 255 - 490}***

**Questions from Committee Members and Responses:**

Reps. Squires, Brown, McKenny, Matthews, Pavlovich, Sliter question Rowe.

***{Tape : 2; Side : A; Approx. Time Counter : 490 - 500}***

***{Tape : 2; Side : B; Approx. Time Counter : 0 - 149}***

**HEARING ON Y2K**

**Informational Testimony:** Ford Knight - Engineer

**EXHIBIT**(buh11a08)

***{Tape : 2; Side : B; Approx. Time Counter : 149 - 451}***

Mr. Greg Budd, Montana Dept. of Corrections

***{Tape : 2; Side : B; Approx. Time Counter : 451 - 500}***

***{Tape : 3; Side : A; Approx. Time Counter : 0 - 8}***

**Questions from Committee Members and Responses:**

Reps. Tuss and Sliter questions Mr. Budd

***{Tape : 3; Side : A; Approx. Time Counter : 8 - 30}***

**HEARING ON Y2K**

**Informational Testimony:** Gary Marbot - **EXHIBIT**(buh11a09)  
***{Tape : 3; Side : A; Approx. Time Counter : 30 - 77}***

Mr. Trochman - Montana Militia. **EXHIBIT**(buh11a10)  
***{Tape : 3; Side : A; Approx. Time Counter : 77 - 138}***

Jim Greene - Mt. Division of Disaster and Emergency Services.  
Dept of Military Affairs. **EXHIBIT**(buh11a11) **EXHIBIT**(buh11a12)  
***{Tape : 3; Side : A; Approx. Time Counter : 138 - 402}***

Col. McCabe - Montana National Guard  
***{Tape : 3; Side : A; Approx. Time Counter : 402 - 500}***  
***{Tape : 3; Side : B; Approx. Time Counter : 0 - 75}***

**Questions from Committee Members and Responses:**

Reps. Tuss questions Col. McCabe - Reps. Juneau, Ewer and Brown  
question Mr. Greene.  
***{Tape : 3; Side : B; Approx. Time Counter : 75 - 211}***

**HEARING ON Y2K**

**Informational Testimony:** Gary Marbot. **EXHIBIT**(buh11a13)  
**EXHIBIT**(buh11a14) **EXHIBIT**(buh11a15) **EXHIBIT**(buh11a16)  
***{Tape : 3; Side : B; Approx. Time Counter : 211 - 287}***  
***{Tape : 4; Side : A; Approx. Time Counter : 0 - 20}***

Rep. Scott Orr  
***{Tape : 4; Side : A; Approx. Time Counter : 20 - 205}***

**Questions from Committee Members and Responses:**

Rep. Sliter questions Col. McCabe  
***{Tape : 4; Side : A; Approx. Time Counter : 205 - 351}***

**ADJOURNMENT**

Adjournment: 11:50 A.M.

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REP. BRUCE SIMON, Chairman

REP. PAUL SLITER, V Chair

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PATI O'REILLY, Secretary

BS/PO